東京大學圖書

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A100
1685

No. 500. Nāmasaṃgīti. (1)

No. ~~41~~ 510. Sādharmyadṛṣṭānte'tyayarūpavyākhyā kṣaṇabhaṅga siddhi (3)

No. 513. Sāmānyasiddhi dūṣaṇa-dik-prasāritā. (5)

No. 120. Karuṇapuṇḍarīkā. (7)

No. 421. Vratāvadānamālā. (16)

No. 84. Avadānas and Kathās (a collection of) (18)

No. 85. Lakṣacaitya-bimba-kathā (35)

11a2. prathamacakrasyōyamanuśaṃsā.

51. (T. に編入せし)

[illegible]

(nepalese character).

No. 500. Paper. 16 leaves. 6 lines. $10\frac{9}{8}$ × 9 inch.

Nāmasaṃgīti.

1.a śrīnāmasaṃgītipustakaṃ ‖ oṃ namo jogavajra.

1b oṃ namo mañjunāthāya ‖ atha vajradharaḥ śrīmān
durdāntadamakaḥ paraḥ |. triloke .....
2a5 adhyeṣaṇāgāthā ṣoḍaśaḥ ‖.
2b3 prativacana-gāthāḥ ṣaṭ |.
2b5 ṣaṭkulāvalokanagāthā dve |.
3a1 māyājālābhisaṃbodhikramagāthā trisraḥ ‖
3b5 ‖ vajradhātumahāmaṇḍalagāthāś caturdaśaḥ ‖.
5a4 ‖ śuviśuddhadharmadhātujñānagāthāḥ pādonapañca-
viṃśatiḥ ‖ o ‖.
5b4 ‖ ādarśajñānagāthāḥ pādena sārddha-daśaḥ ‖.
8a4 ‖ pratyavekṣaṇājñānagāthādvācatvāriṃśat |
9b2 ‖ samatājñānagāthāś caturviṃśatiḥ ‖.
10b1. ‖ kṛtyānuṣṭhānajñānagāthāḥ pañcadaśaḥ ‖.
10b4 ‖ pañcatathāgatajñānastutigāthā pañca ‖.
12a2 ‖ dvitīya-cakrasyayamanuśaṃsā padāni dvāpañcā
śatah

13a4. tṛtīya cakrasya guruprasaṃsā

(śoṣa)

14b2 ॥caturthacakrasyêyaṃ anuśaṃsāpadāny ekonnaviṃśati

15b5 ॥pañcamacakrasyêyaṃ anusaṃsāpadāny ekapaṃcāśata

16a2 ॥ ṣaṣṭhama cakrasyêyaṃ anusaṃsāpadāny aprameyāni.

16b2 ॥ āryamāyājālāt ṣoḍaśasāhasrikāt mahāyoga-
tantrāntaḥ pāti (!) samādhijālapaṭalād bhagavato
mañjuśrījñānakāyasya bhagavat śākyamuni-
tathāgata- bhāṣitā bhagavato mañjuśrī jñāna-
kāyasyâdvaya-paramārthanāmasaṃgītiḥ parisamā-
ptāḥ॥. ० ॥ ye dharmmā hetu .... mahāśramaṇaḥ
॥. cittamuninā lekhakodaḥ(!) ॥

誦高
5.41 [15] (論理).
(nepalese character)
No. ~~#~~ 510. Paper. 29 leaves. 6 lines. $12\frac{1}{8} \times 3\frac{1}{4}$ inch.

Ratnakīrti 作.
sādharmyadṛṣṭānte 'nvayarūpa-vyākhyā
kṣaṇabhaṅgasiddhiḥ. (論理書)

Begins.
1ㅏ1. oṃ namaḥ samantabhadrāya ‖
‖ ākṣipta-vyatirekāyā vyāptir anvayarūpiṇī |
sādharmyavati dṛṣṭānte satvahetor ihôcyate |
yat sat tat kṣaṇikam yathā ghaṭaḥ santaś câmī
vivādāsyadībhūtāḥ (!) padārthā iti ‖ ‖ hetoḥ
paroktārtha-pratipādakatvaṃ hetvābhāsatva śakā (!)
nirākaraṇam antareṇa na śakyate pratipādayituṃ ‖
‖ hetvābhāsāś ca asiddha-viruddhānaikāntika-
bhedena trividhāḥ ‖ tatra na tāvad ayam asiddho
hetuḥ ‖ yadi nāma darśane darśane nānāprakāraṃ
satvalakṣaṇam ukta-mātre arthakriyākāritvaṃ
sattā-samavāyaḥ svarūpasatvaṃ utpāda-vyayadhau
(!) vyayogitvam pramāṇa-viṣayatvaṃ sad-upa-
lambhapramāṇa-gocaratvaṃ vyapadeśa-viṣaya-
tvam ity ādi tathāpi kim anena aprastutena

idānīm eva niṣṭha [?] tena ‖ yad eva hi pramāṇato
nirūpyamāṇaṃ padārthānāṃ satvam upapannaṃ
bhaviṣyati tad eva vayam api svīkariṣyāmaḥ ‖
kevalaṃ yad etad arthakriyākāritvaṃ sarva-jana-
prasiddham āste । tat khalu atra satva-śabdenâ
bhisandhāya-sādhana-tvenôpāttaṃ ‖ . . .

29.
06 vyāpakânupalambhasyâsiddhatvâyogāt ‖ tad etau
dvāv api vyāpakānupalambhāv asiddhau : na
kṣaṇikāt satvaṃ nivarttate iti nâyam asādhā-
raṇāhetuḥ । api ca vidyamāno bhāvaḥ sādhyeta
rayora (?) niścitānvaya-vyatireko gandhavattādivad a
sādhāraṇo yuktaḥ ‖ prakṛta-vyāpakānupalambhāc ca
sarvathārtha-kriyaivāsa । ti (!) ubhābhyām vādi-
bhyām ubhayasmād iti varttitatvena nirāśrayatvāt ।
tat katham asādhāraṇa-naikāntikī bhaviṣyaty alaṃ
pralāpininirbandhena ‖ tad evaṃ śaktasya kṣepāyo-
gāt samarthavyavahāra-gocaratve jananena vyāptam
iti prasaṅgaviparyyayayo satvahetor api
naikāntikatva-mataḥ kṣaṇabhaṅgasiddhir iti
sthitam ‖ -x- ‖ iti sādharmyadṛṣṭānte 'nvayarūpa-
vyākhyā kṣaṇabhaṅgasiddhiḥ samāpta ‖
kṛtir iyaṃ mahāpaṇḍita-ratnakīrttipādānām
iti ‖ śubhaṃ ‖

西 5. 18. (論說)
Devanāgarī

No. 513. Paper. 8 leaves. 6 lines. 13× 3 3/8 inch.

Sāmānyasiddhi-dūṣaṇa-dik-prasāritā.
Paṇitāśoka (?) 作.
ṇḍi

Begin
1b1. oṃ namaḥ buddhāya ‖ vyāpakaṃ nityam ekañ ca
sāmānyaṃ yai(ḥ) prakalpitam | mohagranthicchide
teṣāṃ tad-abhāvaḥ prasādhyate ‖ katham idam ava=
gamyate ‖ paraspara-vilakṣaṇa-kṣaṇeṣu pratyakṣa-
samīkṣyamāṇe ṣṭhabhinnadhī (!) dhvani prasava-
nibandhanam anuyāyirūpaṃ sāmānyaṃ sāmānyam
kaṇīṣiṇām iti ‖ sādhaka-pramāṇa-virahāt
vādhakapramāṇa-sambhavāc ceti brūmaḥ |
tathā hi yad idam. ......

7b1. tato vipakṣād vyāpaka-viruddhāvaruddhāt | vyāvartta-
māno ~~satya~~(?) vyavahāre viśrāmyatīti atas tenâ
sadhyavahāreṇânupalambho vyāpyata iti kuto
'nekāntaḥ | tataś ca na evârthaḥ samāyātaḥ
etāsu pañcasu avabhāsanīṣu pratyakṣabodhe

sphuṭa-mañjarīṣu sādhāraṇaṃ ṣaṣṭhaṃ ibhekṣate
yaḥ śṛṅgaśirasyātmana īkṣate saḥ iti sarvasya ca
pūrvoktasyâyaṃ paramārthaḥ । pratyakṣa-prati
bhāṣivartmana- pañcasv aṅgulīṣu sthitaṃ sāmā-
nyaṃ pratibhāsatena ca vikalpākārubuddhau tathā ।
tā evāsphuṭa-mūrttayo 'tra hi vibhāsante na
jātis tataḥ śādṛśya bhrama kāraṇau punar imāv
ekopalabdhidhvanī iti " sāmānyesiddhidūṣaṇa-
dikprasāritā " kṛtir iyaṃ paṇitāśokasya "
śubham ‖

शा.

sū/12

devanāgarī.

No. 12. Paper. 170 leaves. 9 lines. $12\frac{5}{8} \times 4\frac{3}{4}$ inch.

Karuṇāpuṇḍarīka

(印度版より良し. これと比較して校正する必要あり)

Better than the edition by Candradās.

Begins

1b 1. oṃ namaḥ śrīsarvabuddhabodhisatvebhyaḥ ॥
buddhaṃ(ṃ) praṇamya sarvajña-dharma saṅghaṃ
guṇākaraṃ(ṃ) ॥ karuṇāpuṇḍarīkākhyaṃ pravakṣye
bodhisūtrakaṃ ॥.
evaṃ mayā śrutaṃ ekasmin samaya(e) bhagavān
rājagṛhe viharati sma gṛ(dh)drakūṭe parvate maha
tā ---- like. edition of. Candradās. 梵錦記 100. 90.

		Candradās's ed.
1b 4ℓ	āyuṣmatā ca sundarānandena.	p. 1. - 18.
2b 8ℓ	॥ caturbhiś cāsu.	2. - 21
3b 3ℓ	॥ sarvanarakatiryak.	3 - 13.
4b 3ℓ	॥ te rātryāḥ prathama-yāme	4 - 3.
5 " "	॥ yāvad brahmaloke	4 - 27.
6. b 8	॥ iti śrīkaruṇāpuṇḍarīkāt mahāyānasūtrā(t) dharmacakrapravarttano nāma prathamaḥ parivarttaḥ.	
6 b 8ℓ	॥ kathaṃ bhadanta. 5 - 20.	5 - 18.

7 b 2 — ramvamārabale. — 6-13.
8 b " — ॥ tadyathā — 7-5.
9 b 7 — ॥ tatrakhalu. — 7-26
10 b 2 — ॥ nayaramgṛhīte — ~~10-8~~ 8-22
11 b 5 — ॥ daśasu dikṣa gaṇanā — 9-6.
10b8 12 b 3 — ॥ bhāvayamāna. — 10-1.
13b8 13 b " — ॥ abhijānāmy aham — 10-26
14 b 2 — ॥ avaivarttikāṃ — 11-19.
15 " " — ॥ so / labdhvā — 12-11.
16 " " — ॥ punar aparam. — 13-2.
17 " " — ॥ yad gaṅgā — 13-26.
18b8 18 " " — ॥ evam etat maitreya — 14-16.
19 " " — ॥ katame — 15-9.
20 " " — ॥ yeṣām apṛṣṭā (patanta) — 15-33

21 b 8 — ॥ iti śrīkaruṇāpuṇḍarīke mahāyānasūtre
dvitīyo dhāraṇīmukhaparivarttaḥ ॥ — 16-22.
22 b 2 — ॥ sāndaham — ~~17~~ 17-17.
23 b 2 — ॥ te ca vṛkṣā — ~~18~~ 18-8
24 b " — pāṇinaṃ svayam eva — 18-32.
25 " " — ॥ aśvanagara-pūrvaṃ — 19-21.
26 " " — ॥ evam anuttarāyāṃ — 20-12.
27 " " — ॥ yad uta cīvara-piṇḍa — 21-3.
28 " " — ॥ evaṃ — 21-28.

29 b 1½ ‖ yat punar mayā teṣu 22 - 18.
30 " " ‖ yat tvam brāhmaṇā 23 - 8.
31 " " ‖ yat tvam brāhmaṇa svapne dṛṣṭavān. 23 - 34
32 " " ‖ anyonya-bhakṣaṇa-duḥkham 24 - 29.
33 " " kuśalamūla-deśatā nuci° 25 - 12
34 " " ‖ kvacid dhīnāḥ 26 - 2.
35 " " ‖ anyāni ca vati 26 - 26.
36 " " ‖ ya samudreṇa 27 - 16.
37 " " ‖ suyāmādeva. 28 - 8
38 " " ‖ alaṃkṛtam brāhmaṇa. 28 - 32
39 b 8 ‖ punar uparam 29 - 19.
40 b 12 bhagavantam darśanāya 30 - 7
41 " " ‖ kim pratyayam 30 - 32.
42 " " ‖ gaṇanātikrā 31 - 23.
43 " " ‖ sa teṣām saptanām (31 - 26.)
44 " " ‖ atha khalu samudreṇa 32 - 16
45 " " ‖ upasthānakṛtam 33 - 5.
46 a 6 ‖ iti śrīkaruṇāpuṇḍarīke (fore) dānavisargas tatiyaḥ
4~~6~~ b 1½ ‖ ye ca sattvā 33 - 15
47 " " ‖ te yādṛg 34 - 3.
34 - ~~30~~ 29
48 " " ‖ badhiprāptasya ca 35 - ~~40~~ 20
49 " " saddharme 'ntarhite saṣṭhīnām 36 - 9.
50 " " ‖ ta ete mahārāja 36 - ~~33~~ 32

51.b 89.	‖ yady aham divyena	37–27. [28]
52 " "	‖ yadi bhagavan	38–18.
53 " "	‖ supratiṣṭhita	39–11
54 " "	samsparśā dharaṇī	40–5.
55 " "	agarumayam	40–27.
56 " "	‖ evam rūpaiḥ śuddhāśayaiḥ	41–17.
57 " "	‖ yasmiṃś ca kṣaṇe	42–10.
58 " "	‖ ye ca bodhisatvā mahāsatvās	43–1.
59 " "	‖ atha tāvad eva	43–29
60 " "	‖ kṣetrarājaḥ	44–28. [29]
61 " "	‖ yatra ca narakā na	45.–27.
62 " "	‖ tatra ca māndāra	46–22.
63 b 8	‖ dharmma-śravaṇena	47–10
64 b "	‖ āryāpadādakāṃ	48–4.
65 " "	‖ prabhāsavirajaḥ ..	48–25.
66 " "	‖ araṇā samādhinā .	本文脱落
67 " "	‖ aprameyasam	50–10
68 " "	‖ himśvaravrajaḥ	51–6.
69 " "	‖ atha khalu	52–1
70 " "	‖ svajīvitadānenâham	52–24.
71 " "	‖ gṛhṇa tvam	53–15.
72 " "	‖ teṣu ca kūṭāgāreṣu	54–7
73 " "	‖ ye ca pūrvajanmani	54–30
74 " "	‖ anyatra svayam	55–24. [33]

75 b 15	‖ uttiṣṭha pravaramati	56 - 15
76 " "	‖ yāvad buddho bhagavān	57 - 5
77 " "	‖ tvaṃ tāvt tika	57 - 31.
78 " "	‖ yāvad buddhe bhagān	58 - 27.
79 b 7.	‖ atha khalu.	59 - 16.
80 b 15	‖ dhyāna.	60 - 13.
81 b "	‖ ayaṃ prāṇa	61 - 7.
82 b ".	‖ asmiṃ cātu	62 - 2.
83 b "	‖ atha khalu.	63 - 3.
84 b 8	‖ bhagavatal	63 - 21.
85 b 5	‖ sthāna ñāna	64 - 24
86 b 8	‖ vatham ca bodhisattvo	65 - 20
87 b 8	‖ bhaviṣyasi tvaṃ vimala	66 - 7.
88 b 85	‖ na ca punaḥ śrāvaka	67 - 13
89 b 8	‖ nimantrayāmi	68 - 5.
90 b 52	‖ yadā caturuttara	68 - 28.
91 b 7	‖ yadi me bhakunta	69 - 16.
92 b 8	‖ atha khalu	70 - 4.
93 b 12	‖ yāvan nirvāṇapathe	70 - 28.
94 b "	‖ mala sarva	71 - 17.
95 b "	‖ daśakuśaleṣu	72 - 17.
96 b 4	‖ ye ca ~~ye~~ punaḥ satvā	73 - 9
97 b 8.	‖ ārya-sapta-dhana.	73 - 28.
98 b 5	ye mayā dagdha	74 - 17

99 b 12	‖ catur viparyāyôpahīne	75 – 7
100 b 6.	‖ vyādhiśabda	75 – 28
101 b 4	‖ ye ca tasmin	76 – 22 [20]
102 b 8	‖ ye ca tatra	77 – 10
103 b 12	‖ tathā rūpaṃ dhyāyati	77 – 34
104 b 4	‖ ekasatvasya	78 – 24
105 b 7	‖ dagdha	79 – 11
106 b 5	‖ ye parampara bhūta	79 – 34
107 " "	‖ phenapiṇḍo	80 – 19
108 " "	‖ pūrva buddha sukṛtā	81 – 9
109 " "	‖ dhyānālaṃ kṛtāḥ	81 – 27
110 " "	‖ ye ca tatra satvā anuttare	82 – 14
111 b 12	‖ ye ca satvā mama	82 – 34
112 " "	‖ te (sarve) sukhāni	83 – 29
113 b 8	‖ bodhiprāptaś cāhaṃ	84 – 8
114 b 12	‖ yoga-kṛtaḥ	84 – 32 / 31

From fol. 115 ~~fo~~ written with a different hand.

115 b 12	‖ ye ca manuṣyāndhavadhira	85 – 30
116 " "	‖ evaṃ dattaṃ tvayā	86 – 26
117 b 8	‖ tathāgatasyâgrato dakṣiṇa	88 – 25
118 b 12	‖ buddha-kṣetra guṇa	89 – 29
119 " "	‖ mahākāruṇika nāma pratilabdhaṃ	90 – 13 [12]
120 " "	‖ yāvad yathoktaṃ pūrvaṃ	91 – 5

121 b 15 dharmam deśayati sma. 91 - 29.
122 " " sarvebhyaś ca tebhyo 92 - 20
123 " " ‖ te 'pi paścād vyākaraṇa 93 - 12.
124 " " ‖ yāni ca tāni 94. - 2.
125 " " parimuñceyeyuḥ ye ca 94 - 26
126 " " ‖ yai(ḥ) satpuru 95 - 14.
127 " " ‖ tatra ca tena mahāsatvena 96 - 4.
128 " " bodhisatvānāṃ kuśalaṃvādas (!) 96 - 29
129 " " yad ratnaddhatrayo 97 - 19.
130 " " ahaṃ ca te dharmadeśanām 98 - 10.
131 " " ‖ ye 'prameyāsaṃ 98 - 29.
132 " " ‖ nayanakarṇa 99 - 18
133 " " ‖ tena khalu mahākāruṇike 100 - 7
134 " " saṃgrāmevāṭiṭade 101 - 31

135 b 5 iti śrīkaruṇāpuṇḍarīke mahāyā(foyā) na sūtre
bodhisattvavyākaraṇa-parivarttaś caturthaḥ ‖ 4 ‖
101 - 13.
135 b 12 bodhisatvānāṃ mārgo 101 - 17 [19]
136 " " ‖ asampramoṣeṇa. 102 - 9
137 " " ‖ sūryapradīpena 103 - 1.
138 " " ‖ saṃketaruta 103 - 24
139 a " ‖ muditāsaṃbhāro 104 - 16
140 " " ‖ tatra mahākāruṇikaḥ kiyad 105 - 5

141. b½	‖ kṣāntipratilabdhāḥ	105 - 27
142 " "	‖ tataḥ saptadivasā	106 - 19.
43 " "	‖ praṇidhānavaśena	107 - 7.
144 " "	‖ anuttarāy(āṃ) ca samyak	107 - 33.
145 " "	‖ yadā ca me netāḥ	108 - 25.
146 " "	‖ dharaṇidatto	109 - 13.
147 " "	saptatālamātra-pramāṇe	110 - 6.
148 " "	‖ mayā sarvaṃ jambu	111 - 17.
149 " "	kecit punar devamanuṣya	112 - 18.
150 " "	yāvat kuśalaśabdam	113 - 10.
151 " "	tatra nivāsinyas tatra	114. 2.
152 " "	sakalakâdhiṣṭhāna	114 - 25.
153 " "	parimocitā anuttarā ca me	115 - 16.
154 " "	‖ sādhu sādhu sarvaṃdada	116 - 6.
155 " "	‖ yadi me 'nena pari	116 - 29.
156 " "	ekaikasmin dvīpe	117 - 20.
157 " "	‖ yathā ca mayā bahava satvā	118 - 13.
158a 9.	‖ iti śrī karuṇāpuṇḍarīke mahāyāna sūtre dānaparivartto nāma pañcamaḥ 115 - 11.	118 - 26
158a b	‖ ratiśvare	119 - 6.
159 " "	‖ vayam api bhadanta	120 - 1.
160 " "	‖ sa ca vimala	120 - 27.
161 " "	‖ athapañcaśikho	121 - 17.

162. b8.	yāvantaś ca daśasu dikṣu	122-9.
163. " "	‖ evam ābhiś	122-33.
164 " "	‖ paśyāmy aham	123-24.
165 " "	‖ trividham śikṣāsaṃvaram	124.-15.
166 " "	‖ tāvad eva śākyamuni	125-7.
167. " "	amuktamocanatāsamnā	125-33.
168 " "	‖ tatra vaiśāradya	126-24.
169 " "	‖ atha maitreyo	127-14.

170 a 7. iti śrīkaruṇāpuṇḍarīkaṃ nāma mahāyānasūtraṃ samāptaṃ ‖ ye dharmā ... ‖ 127-33

高 J. 9.

(Nepalese character)
No. 421. Paper. 75 leaves 9 lines. 13 1/8 x 5 Inch.

Vratāvadānamālā
(1.–3.) R. Mitra. N.B.L. 275 頁以. 同 1–3.

Begins
1b1. oṁ namo ratna-trayāya ||
lokānām paramānandam mānankamānato 'smy aham |
mārajit śc.ṅkta-retaṃ (!) nirvṛte paramātmani |
mahākāśyapaṃ kāśyapaṃ jñānaṃ kaundinya (!) bhikṣu
gayākāśyapam coruvilvākhya bhikṣuṃ namāmi |
mahāmaudgalyāyana - śāliputram subhūtiṃ mahāntam
mahārāhula-bhadrakānāṃ munindrātma jantaṃ (!)
jahāri bhikṣuva [?] bhanjina śrīyam uvāca taṃ
śruyatāṃ kathayiṣyāmi lakṣaṇa-caitya-vrataṃ mahat ||
...... 1b5. || evaṃm anuśruyate bhagavati tri(!)
mati nirvṛti ......

14a4 iti śrīvratāvadānamālā yāṃ suvarṇa-varṇāvadāne
caityavratānuśāsayā (?) lakṣa-caitya samutpatti
nāma prathamo 'dhyāyaḥ. ||

No. 221	No. 121
66b5	64a1
67b6.	65a2.

5/a8. iti śrīvratāvadānamālāyāṃ caityavratānuśaṃsā-
suvarṇavarṇāvadāna- dvitīyo 'dhyāyaḥ ||

74b9. iti śrīvratāvadānamālāyā(ṃ) caityavratānuśaṃsāyāṃ
suvarṇa-varṇakumārâvadāna nāma tṛtīya(ḥ) dhyāyaḥ)
sampūrṇaḥ) samāptaḥ) ||. śubham bhūyāt sarva-
jagatām || ye dharmā .. śramaṇaḥ || ||

anandyānumodya bhagavataḥ pādau śirasā ca (b)vandito
(t)bhāgācāranāt prakrānta idam avocat. (こゝにて終り 未完了なり このまゝ) iti brāhmaṇadārikāvadānam samāptam || śubham) とあり.

29. 8. 17.

(Nepalese ch. and Devanagarī)
No. 84. ~~...~~ Paper. 104 leaves. 9 lines. $14\frac{3}{4} \times 4\frac{1}{4}$

A collection of Avadāna's and katha's.

~~Begins~~
1. brāhmaṇadārikāvadāna. 3 leaves.
(out of. Divyāvadāna. the 4.)

Begins.

1a1. oṃ namo(!) triratnāya || atha bhagavān pūrvāhne nivāsya
pātracīvaram ādāya nyaśrādhikam piṇḍāya prābhikṣata
kapilavāstuno brāhmaṇadārikā nyagrodhikāyāṃ
viniṣṭa sa drākṣit sā brāhmaṇa dārikā bhagava-
ntaṃ dvātriṃśatā mahāmahā pu(ru)ṣa-lakṣaṇaiḥ ....
...... 3a6. atha brāhmaṇo bhagavato bhāṣitam abhy-
:-

2. stuti-brāhmaṇa-dārikāvadāna. 2 leaves.
(out of Divyāvadāna. the 5.)

Begins

1b1. oṃ namo ratnatrayāya. || atha bhagavān hastināpuram
ato(?) prāpto 'nyatamo brāhmaṇo bhagavantaṃ dūrād
eva dvātriṃśatā mahāpuruṣa-lakṣaṇaiḥ samalaṃkṛ

No. 9/2[illegible].

tam aśītyanuvyañjanair virājita gātra-vyoma-prabhālaṃ-
kṛtaṃ sūryasahasrātireka-prabhaṃ jaṅgamam iva ratna-
parvataṃ samantato bhadrakaṃ dṛṣṭvā ca punar bhagavan-
tam abhigamya gāthābhis . . . .

ends.

2a3. idam avocata (!) bhagavān āttamanas te bhikṣavo
bhagavato bhagavato bhāṣitam abhyanandan ॥ iti
stuti brāhmaṇadārikāvadānaṃ samāptaṃ. śubham ॥

3. viśvantarāvadāna. 15 leaves.

Begins

1b1. oṃ namo ratnatrayāya ॥ ॥ atha khalu bhagavān
śrāvastyām jetavane vihāre anāthapiṇḍadasyārāme
viharati sma। mahatā ekonapañcabhir bhikṣubhir
vṛhacchatais cânekadevāsura nara yakṣa-rākṣasādi
parṣadbhis sārddhaṃ। tatra parṣadisthā upoṣadho
nāma devaputraḥ svāsanād utthāya ... kṛtāñjalinā
prārthayan āsa ॥ bhūtapūrvaṃ bhagavan baṃka
nāma tapovane viharati samaye bhagavatā [illegible]
sarve dharmakathām śrutvā kṛtārthatām abhun mama
punar bhagavan purātana-kathām prārthayiṣyāmi
bhagavān āha ॥ sādhu śṛṇu devaputra ॥ tadyathā
prā [ ] vidarbhā nāma nagaram ekāsti tatra

Dvāviṃśatyavadānakathā は No. 129 と比較せよ.
この写本の全経中の一部なり. (原文不明瞭なりしか, 意味解せざるところ多し)

śibi nāma rājā rājyaṃ kārayati । tatpatnī guṇavatī
saṃjayanī nāma babhūva ।. tadā tasya suta
viśvaṃtara. nāma rājakumāram eko 'sti :— . . .

ends.

15 a ? ॥ tatra rājakule pitāśibirājā mātā saṃjayanī patnī
madrī (?) tanayau te (!) sarve dṛṣṭvā vismayam
āpannā tiharṣa-manasā mātāpitarau pādau natvā
paraspara-kuśalaṃ pṛṣṭvā (?) pūrva-dāna-śālāyāṃ
praviśyaṣe dānaya.dvidyate (!) tat sarvaṃ) yācake-
bhyaḥ dānaṃ datvā visarjanaṃ kṛtvā sarvveṣa (!)
sukhena tathāgata-nāmam anusmṛtya tiṣṭhati ॥ tato
pareṇa samayena dānapāramitāyāṃ pūrayitvā
kaścid divase sarva tathāgata-kāyo bhūtvā tathā-
gata- varṇe (!) satkṛtya dharma-śravaṇe côpaneyaṃ॥
sarva-mokṣa-pada-gāmī bhavatīti ॥ iti viśvaṃrā-
(!) vadānaṃ samāptaṃ ॥. ॥ śubham ॥

4. Pānadāna katha 3 leaves.

Begins. (Being the 13. cl. of Dvāviṃśatyavadāna kathā)

oṃ namaḥ triratnāya ॥ ॥ atha khalu maitreyaḥ (!)
bodhisatvo mahāsatvaḥ bhagavantam etad avocat
aparaṃ śrotum icchāmi pānadānasya yat phalam ॥
tat sarva-vadavādīndra sarvaloka-vibodhane ॥

bhagavān āha,
śṛṇu maitreya (!) vakṣyāmi pānadānasya yat phalaṃ॥
ekāgra manaso bhūtvā nu naloka-hitecchayā ॥ ye
saṃghe pratipādayaṃti mudito tṛṣṇācchidaṃ pānakaṃ
॥ bhūt ca svāduraṣāmvita-suṭ-taraṃgaṃdhābhi
rāmtapriyaṃ(?)॥ jitvāṃte bhava-kāṭasā-bhava-bhaye
tṛṣṇālatāḥ prajñayā pāraṃ yaṃti bhavārṇavasya
niyataṃ datvā nu bhayānakaṃ ॥ tatha tu śrūyate॥
bhūta-pūrvaṃ bhikṣavo 'tī teṣvini (for 'tīte 'dhvani)
asminn eva bhadra kalpa viṃśati varṣa sahasrāyuṣi
prajāyāṃ loka-nāyakaḥ kāśyapo nāma samyak-
saṃbuddhaḥ loke utpādita .... ॥ vārāṇasīṃ

ends.
367. divibhuvi sakaleṣu pānamagrām(!) pivati ciraṃ
pravarāṃ gajāpanītaṃ ॥ śraddhā prasanne
manaso bhuviye manuṣyāḥ saṃghāya pātakavarum
(!) pratidiśaṃti kāle (!) saṃsāraparvata daḍitaṭa
sa saṃsthās te prāpnuvaṃti satataṃ madhuraṃ
supānaṃ ॥ ॥ ye saṃghā pratipādayaṃti muditā
tṛṣṇācchidaṃ pānakaṃ hṛdya svādur asāṃ viṭapaṭ taraṃgaṃ
dhābhirāma-priyaṃ jitvānte bhavalātā saṃ-bhava-bhayā
tṛṣṇālatā prajñayā pāraṃ yānti bhavārṇavasya niyataṃ
datvā śubha-pānakaṃ ॥ iti pānadāna kathā parivartto

(Dvāviṃśati-avadāna etc.
No. 157 千代.

nāme samāptam ॥ ॥

5. puṇyapratsāha kathā (?) 3 leaves

Begins Being the 3 Ch. of Dvāviṃśatyavadānakathā

1b1 oṃ namo bhagavate śrīguṇasāgarāya ।
natvā śrīvyābyaketuṃ suragaṇa sahitaṃ .....
1b3 ॥ śṛṇu aśoka(?) pravakṣyā(?)mi dvāviṃśaty
avadānakam ॥ viharati .....

ends

3a9. bhavata munīndra vatparahitābhidhatāḥ (!) śata (!) taṃ
daśatim nayāvadeva maraṇābhirasatyaviṣa (!) ॥
puṇyapratsāha samāptam kathā. ॥

6. praṇāmakathā

Being the 16. Ch of the Dvāviṃśatyavadānakathā

Begins
oṃ namaḥ buddhāya ॥
katha khalu maitreyo bodhisattvo bhagavantaṃ praṇamya
itad avocat । śrotum icchāmi he nātha bhagavaṃ
bhavamocaka ॥ tathāgate praṇāmasya (!) phalaṃ te
māṃ (?) vada prabho । bhagavān āha ॥ sādhu sādhu
maitreya pṛcchitaṃ yat mayi tvayā । buddha-praṇāmasya

phalaṃ tubhyaṃ vakṣāmy ahaṃ bhubho (?) buddha-praṇāmasya mahānusaṃsā surūparūpasukham āpnuvaṃti ‖ ye vai ke-cittena praṇamanti bhaktyā (bhāvā? navasyo (?) ttaraṇāya hetuṃ, bhūtapūrva(!) maitreyā ti te 'dhvany asaṃkhyeya-kalpe dīpaṃkaraṇa-sahapūrvaṃ (!) padmottaro nāma samyaksaṃbuddho janapada-cārikā caranaupagama (!) mahājanapadaprāpta ‖ (!) 婆羅門. ksināpatha に 佛の威光を見て. Gṛdhakūṭa 山にいたり. 三匝して. 歓喜して一面に坐す. 世尊に.

bho brāhmaṇa dvijottama kenârthenāgato 'si sasahāyaiḥ mayi ucyatām ‖ 婆羅門曰く. 諸佛の法を聞かん. 衆生を救わんが為に 菩提の行を與ふべしと. 世尊は 戒等をとく.
(2a1以下) 布施せる王と. 鳩と Śakra の化作せる猟師(又は naiṣāda)の話. (2b1-2下)
Dīpaṃkara 如来の前の Padmottara 如来と. somakaumudi 婆羅門の話 (4a2以下)

ends.

5a2. evaṃ bahuguṇam satvā natvā kāyaś ca bhaṃgulaṃ (!?) ‖ buddha-praṇāmakoviddhān (!) koya karmma-npadāvaret ‖ kas tanna namaḥ kuryyā(!) dṛṣṭā dūrataḥ punarbhavād bhītaḥ ‖ kṛtvai ka namaskāraṃ bhava-pāram avāptaye hetoḥ | evaṃ śikṣitavyaṃ kṛtāni karmāṇy andhrepāsya śukra svekasvābhoga karaṇiya ity evaṃ bhikṣavaḥ śikṣitavyam idam avocat bhagavān ātmanā ca bhikṣavo bhāṣitam abhyanandann iti ‖ iti

praṇāmakathā-parivartto nāma samāptam (!) ॥

7. Maṇḍalakathāparivartta 4 leaves.
(Being the 11. Ch. of the Dvāviṃśatyavadānakathā)

Begins
namo ratnatrayāya ॥ ॥ atha khalu maitreya . . . .
॥ bhagavān āha. ॥ bhagavati kanakavarṇa . . . .
ends.
4 a 7. ॥ evaṃ śikhi (!) tavyaṃ buddheṣu (?) bhāveṣu pari
karmaṇo 'pi mahāphalaṃ labhyate ॥ iti maṇḍala-
kathāparivartto nāma samāptam.

8. vastradānakathāparivartta. 3 leaves.
(Being the 14 ch. of the Dvāviṃśatyavadānakathā)

Begins.
oṁ namaḥ sarvajñāya ॥ ॥ atha maitreya bodhisattvaḥ
. . . . ॥ bhagavān āha ॥ śṛṇu maitreya vakṣe 'haṃ.
vastradānasya varṇanaṃ ॥ kathinivastradānena
saha vastreṇa jāyate ॥. . . .
ends
3 a 4. ity. evaṃ bhikṣavaḥ śikṣitavyaṃm idam avocad
bhagavān manāte (!) ca bhikṣavo bhāṣitam

abhyanandann iti ॥ iti vastradānakathā-parivartto
nāma samāptaḥ (?) ॥

6 leaves

9. Kuṃkumādi-dāna-kathā-parivartta
(Being the 7 Ch of the Dvāviṃśatyavadānakathā)

Begins.
oṃ namo ratnatrayāya ॥
atha) kādā cid bhikṣavo bhagavān sa[kṛ]tkṛto guru-
kṛto mānitaḥ pūjito rājabhir mātyair (?) dhanibhiḥ
- - - -.

ends.
6b6. ॥ mṛdaṃga-vīṇā-paṭaha-praśā(sā?)daiḥ kṛtvānupūjāṃ
sugatottamānāṃ śṛṇvanti śabdāṃ suramānuṣāṇāṃ
śrotuṃ divyaṃ labhate viśiṣṭhaṃ ॥ iti kuṃkumādi
dānakathāparivartto nāma samāptaṃ(!) ॥.

(6 leaves)

10. Dhātvavaropanakathā-parivartta.
(Being the 9. Ch. of the Dvāviṃśatyavadānakathā)

Begins
oṃ namaḥ sarvajñāya ॥
atha khalu maitreya bodhisattvo mahāsattvo bhagavantam
etad avocat । bhagavaṃ chatrānusaṃsātava(!) vāni
śrutvā pramodaṃ prāptavān ॥ punar api jinasya
prakṛtaṃ bhūyeṣu dhātuṃ āropyate ...

ends

tasmād bhikṣavo manvantare mama nirvṛtte 'nāyaka idam sūtram deśayitavyam śrutvā prasādo bhavati prasāda-jātam tathā bhaviṣyati ‖ tathā ca kṛtvā tat-phalam prāpyate dhruvam ‖ iti dhātvāvalopena kathā-parivarttto (!) nāma samāptam (!) ‖

11. Vapuṣmāvadāna. (3 leaves)

(Being the 21. ch. of the Dvāviṃśatyavadānakathā)

Begins

oṃ namo ratnatrayāya ‖

athāvocan munīndro 'sau śākyasiṃho guṇākarā bhikṣugaṇam samālokya vapuṣmān avadānakam ‖

ends.

3 22 tacchrutvā bhikṣavaḥ sarvatatheti samprabodhavān babhūvus te 'pi cātyartham tu pa bhaktiparāyaṇā ‖

iti vapuṣmāvadāna samāptam ‖ ‖

12. Paṇyakāma-kathā. (4 leaves)

(Being the 10 ch. of the Dvāviṃśatyavadānakathā)

Begins

namo sarvajñāya ‖

yadṛśyate (!) cārutaram priyam cā (vā ?) rūpam

kulaṃ priyajano vibhaṃ vā sukhaṃ vā ‖ ....
ends.
4 a 2. atha sa bhūpatīndreṇa (!) tasya satyāśiṣaṃ (!) pratigrāhya
pādau praṇamya pramodād gamiṣyāmīty ādeya
vimānam āruhya ṛddhyā lobhena labdhavaṇika-
svagṛhaṃ prakrāmatasrī (!) svayam eva rājyaṃ ‖
iti śrīpuṇya kāma kathā samāptaṃ (!) ‖ ǀ

13. Jīrṇoddhāraṇa-stūpa-bimbakathā (6 leaves)
(Being the 5. Ch. of the Dvāviṃśatyavadānakathā.)
Begins . ([illegible] No. 129. 8. a 2 – 12 b 1.)
1 a 1 oṃ namo ratnatrayāya ǀ.
tataḥ kautūhalajātā bhikṣavo bhagavantam etad
avocat ǀ bhagavan kena puṇyena kuśalena ca
ka(r)maṇā ǀ sa rājā ... (No 129 - 12 b 1.) ...
ends
6 a 9. etat saṃkṣepataḥ puṇyaṃ jñātavyaṃ (ś) caitya-karmasu
na śakyate jinaiḥ sarve vaktuṃ sarva(ṃ) mayā
kathaṃ ‖ iti śrī jīrṇoddhāraṇa stūpabimbakathā-
samāptam ‖ ‖

14. Dānakathā (2 leaves)
(Being the 4. ch. of the Dvāviṃśatyavadānakathā)
begins

1b1 oṁ namo ratnatrayāya ||
|| anna-pāna-sa(śa)yanāsana-sampad-ratna-mālya
vasanābharaṇāni kīrtti bhūttamaguṇaś ca yuvatyo(!)
dānataḥ kathitam etad aśeṣam || ...
ends.
2a4 tribharāgra (!) mahābhayanarāṇāṃ na hi dānāt
param asti baṃdhur anyaḥ ||. iti śrīdānakathā samāptam.

15. chatra-dāna-kathā. (3 leaves)
(being the 8. Ch. of the Dvāviṃśatyavadānakathā.)
begins
1b1. oṁ namo ratnatrayāya ||
|| atha khalu maitreyo bodhisattvo mahāsattvo bhagavantam
evam āha || bhagavan buddheṣu stupaviṃbeṣu
chatram udāra-pradiśaṃti ye teṣāṃ phalaṃ kīdṛśaṃ
syād bhāṣasva ....

ends.
3b tasmād bhikṣavaḥ(!) buddhaṃ bhagavantaṃ śāstāraṃ iti
jñātvā yuṣmābhir api satkāraṃ kartavyam iti tathā
mamāntare mama nirvṛtte saṃsāre satvebhya(!) revaṃ
udāratara-vācyam apy unneyaṃ(?) || iti chatra-
dānakathāparivartto nāma samāptam || ||

16. Annadāna-bhojana-kathā (3 leaves)
(Being the 12. Ch. of the Dvāviṃśatyavadānakathā)

Begins
om̐ namo ratnatrayāya ||
1b1 atha khalu maitreyo bodhisatvo mahāsatvo maṇḍalam
avadhoṣaṇānusaṃśā śrutvā bhagavantam idam uvāca ||
bhagavan̄ chro (?) tum icchāmi annadānasya yat phalam ||
. . . .

ends.
3a (~~6~~) kāla bhuktaṃ vihinasya kathājñānaṃ ca hīyate | yeṣām anna-
vihīnānāṃ sarvadharma (!) viṣīdati || tasmāt sarvaprayatnena
annadānaṃ tucīyasa (!) || iti annadānabhojana-kathā-pari
varto nāma samāptaru. ||

17. Puṣpārohana-kathā. (4 leaves.
Being the 15. ch. of the Dvāviṃśatyavadānakathā.)
1b1. Begins. om̐ namo ratnatrayāya || atha khalu
maitreyebodhisattvo m. bhagavantam etad avoca(t) | bhagavan
śrotum icchāmi puṣpasyārohanaṃ phalaṃ . . . . .
ends.
4a 3. tasmād bhikṣavas tathāgateṣu stūpe(ṣ)u puṣpaiḥ prati-
pūjanīyaḥ evam bhikṣava śikṣitavyaṃ iti | iti
puṣpārohanakathā samāptā ||

18. ujvālikāvadāna kathā. (4 leaves)
Being the 17. Ch. of the Dvāviṃśatyavadāna-kathā)

1 b 1. begins atha khalu bhagavān loko(ā 1 sk)nukampa(ko) lokajña-lokaśāstā sarvajña dhyāna-sukhe vijahāra ॥ tena samayena . . . .

4 a 1 ends :– tato dṛśacet phalaprāptukāmā ujvalikām ye manujāḥ pradeyuḥ ॥ hemāntaśīto 'gnimathāni kṛtvā bhikṣvādaye cāryyagaṇāya nityaṃ ॥ iti ujvālikādana kathā samāptam (!) ॥ ॥

19. Suvarṇābhāvadāne (3 leaves)
(Being the 20. Ch. of the Dvāviṃśatyavadānakathā)

1 b 1 begins oṃ namaḥ sarvajñāya ॥ atha khalu maitreyo bodhisattv(o) mahāsattv(a) bhagavantam etad avocat ॥ bhagavān(n) caityabimbasya – bhajanodbhava (!) kiṃ phalaṃ ॥ tat sarvaṃ brūhi vādindra sarvalokābhibodhane ॥ bhagavān āha ॥ śṛṇu kila (? ta written) sādhu suṣṭhu ca manasi kuru bhāṣiṣye 'haṃ ॥ . . .

ends

3 a 1. bhikṣave ekāntakṛṣṇānāṃ karmmāṇāṃ ekāntakṛṣṇo vipāka ekānta-śukleṣv eva svābhogakaraṇīyam ity evaṃ vo bhikṣavaḥ śikṣitavyam idam avocat bhagavān ātta-manās te, ca bhikṣavo bhagavato bhāṣitam abhyanandann iti (written ʼdamiti) iti suvarṇābhāvadāna. samāptam ॥

20. Candano nāma avadānakathā. (9 leaves)

(Being the 22. ch. of the Dvāviṃśatyavadāna-kathā.)

1 b1 Begins:- oṃ namo ratnatrayāya ‖ atha khalu bhikṣavaḥ (!)
bhagavantam etad avocata ‖ bhagavana sadghāṇim (!) śrutvā
pramodaṃ prāptavān [a] ‖ tathānyaḥ kena kiṃvidhan pūjā-
bhakti-parāyaṇo jano ....

9 a 2 ends:- śāstāraṃ satkṛtya mānayitvā pūjayitvā pari (?)
kṛtya vihariṣyāma ‖ ity evaṃ bhikṣavaḥ śikṣitavyaṃ ‖ idam
avocata (!) bhagavān āttamanās te bhikṣavo bhagavato
bhāṣitam abhyanandann iti ‖ iti candano nāma avadāna
kathā samāptā ‖.

21. Vihāradānakathā. (3 leaves)

(Being the 19. ch. of the Dvāviṃśatyavadānakathā)

1 b1. Begins :- oṃ namaḥ śrīvajrasattvāya ‖ atha khalu maitreyo
bodhisattvo mahāsattvo bhagavantam etad avocat ‖
bhagavan śrotum icchāmi vihāradānasya yat phalaṃ.
kasmai cid ārya(slet!)ṣṭāya gṛhādiṣugatāya ca ‖ ..
ends

3 b4 ‖ mahānu(!)śaṃsā vihāradānasya mahaphalānu(!)śaṃsā
ity evaṃ bho bhikṣavaḥ śikṣitavyam iti ‖ iti vihāra-
dāna-kathā samāptā ‖ śubham ‖

22. Dīpadānakathā (4 leaves)

(Being the 18. ch. of the Dvāviṃśatyavadāna-kathā.)

1b1. begins :- oṃ namo ratnatrayāya ‖ atha khalu maitreyo bodhisattvo bhagavantaṃ praṇamyaidevocata (!) ‖ bhagavaṃ chrotum icchāmi dīpadānasya (?) yaḥ (written jaḥ) phalaṃ ‖ ...
ends :- iha loke yaśaś cāparaloke paraṃ sukhaṃ ‖ bhikṣava evaṃ śikṣitavyam loke samanuśāśanī (!) neyam iti dīpadāna-kathā samāptam (!) ‖ śubham ‖

23. Puṇyotsāhana-kathā (1 leaf)

(Being the 24. ch. of the Dvāviṃśatyavadāna-kathā)

1b. begins; oṃ namo ratnatrayāya ‖ atha śrībhagavān buddhaḥ sarvajñas tān sabhāśritān । sarvāṃl (?) lokān samālokya (written o) punas saddharmam (written v) ādiśat ...

1b8. ends. sabhā sarvāvatī sā 'pi śrutvaivaṃ saṃsārit āḥ ‖ tatheti prativanditvā prākbhy (?) anandan prabodhitā ‖ ‖ iti śrīpuṇyasātsāhanaka (!) samāptam ‖ ye dharmā .... ‖ śubham astu sarvadā t (!) ‖

24. Snāna-kathā (4 leaves)

(Being the 7. ch. of the Dvāviṃśatyavadāna-kathā)

1a1 begins oṃ namo (!) sarvajñāya ‖ anantaraṃ maitre ... (破損せるもの、そのまゝ写せり 形跡あり).

4b3. ends. ‖ bhūtapūrvaṃ prabhūtaratnasya tathāgatasya .

dhātu-stūpe snāna kṛtamātreṇa mahādhano 'bhūt |
tena paścād ratnamaya-koṭāni tenaiva praṇidhāna-
vaśād ratnakūṭāgareṇa saha svargeṣûpapannaḥ |
iti snāna kathā samāptam (!) ||.

25. Manuṣyakathā durlabha (1 leaf)

(Being a part of the ch. $\overset{3}{\times}$ of the Dvāviṃśatyavadānakathā)

161 begins oṃ namo ratnatrayāya || yat prāpya
janmajaladher api yānti pāramāropayanti śivam
uttama-bodhibījam | ....

64 ends. ata evāha bhagavān mānuṣyam atidurlabham |
mahārṇava-yugachidra-kūrmagrīvāpaṇopamam |
iti manuṣya-kathā durlabha-samāptāḥ (!) || śubham

26. Dharmaśravanaprotsāha-kathā (1 leaf)

(Being a part of the $\overset{2}{\times}$ ch. of the Dvāviṃśatyavadānakathā)

161. begins oṃ namo ratnatrayāya || jalanidhi karma-
karṇa-yuga-ramdhra-samāgama-vat kṣaṇam
avāpya mahādbhutam (?) imaṃ sametya varaṃ ||

166. tad idam evam avetya (?) muner vacaḥ śṛṇuta samprati
nirmalamānasā || iti dharmaśravaṇaprotsāhakathā
samāptā ||

27. Surūpo nāma rājāvadāna (6 leaves)
Being the 27. Ch of the Dvāviṃśatyavadāna-kathā.

1 b 1. begins oṃ namo ratnatrayāya ||
atha saṃgraha-śloka || puṇyotsāhanaṃ śravanaṃ durllabhaṃ ..... = No. 129. 113ª.

6 b 1. ends :- yad dharma(ṃ) satkariṣyāmo mānayiṣyāmaḥ pūjayiṣyāmo dharmaṃ satkṛtya gurukṛtya mānayitvā pūjayitvā pariśṛtya vihariṣyāmo ity (e)vaṃ bhikṣavaḥ śikṣitavyam iti || || iti surūpo nāma rājāvadāna samāptam.

[illegible] 18

(nepalese character).

No. 85. Paper. 7 leaves. 7 lines. 14 $\frac{3}{4}$ × 4 inch.

Lakṣacaityabimbakathā / vrata

(Lakṣacaityaśṛṅgabherīkathā No. 145)

ª写本.

= Sarvajñamitrāvadāna ch. 3.

Begins.

atho 'śoko mahīpālaḥ sāñjalipurataḥ sthitaḥ
tam arhantaṃ yatiṃ natvā prārthayad evam ādarāt ।
(以上4śloka)
upaguptâ uvāca ॥ athâikasmin samaye bhagavān
chrāvastyāṃ mahānagaryāṃ viharati sma ॥ paṃca-
śata bhikṣu gaṇaiḥ sārddhaṃ bodhisatvaiḥ śrāvakair
bhikṣu-bhikṣuṇy-upāsakôpāsikābhiḥ । sa deva-
nāga-yakṣâsura-garuḍa-gandharva-kiṃnarādi-parṣa
dbhir abhyarcitaḥ mānitaḥ pūjito bhagavān puṣpai
ḥ parichanno babhūva ॥ tadā bhagavān pramuditaḥ
prīti-saumanasyajāto bhikṣuṇām āmantrayate
sma ॥ bhikṣavaḥ dharmam ācarataḥ dharmacārī
kiṃ tu (以上散文). 以下 śloka

dharmeṇa sukham āpnoti dharmeṇa dhanavān bhavet
dharmeṇa cêpsitaṃ prāptaṃ lakṣmī ca rati dharmataḥ ।
次文上と関係なし.

tau nagaryāṃ nivāsaḥ śrīvajrasena udīritaḥ
sarvajñamitreṇa sārddhaṃ rājānumatena

teṣāṃ sarve ta iti bhayopadravôpasargôpāyāsā
kali-kalaha-vigraha-mahāmārī-paiśunya-pāpakā
akuśalā duḥkhadharmān praśamayiṣyati // sarva-
satvānāṃ hitāya sukhāya anukampām upādāya //
ādau kalyāṇaṃ madhye kalyāṇaṃ paryavasāne kalyāṇaṃ
svarthaṃ suvyañjanaṃ kevalaṃ paripūrṇaṃ pari-
śuddhaṃ paryavadātaṃ brahmacarya (!) samprakāśaya-
ti sma / atha khalu vajraseno kṛtāñjalipuṭo bhūtvā
bhagavantam evam āha. (1 b) 以下 No.145. 1 a5: nānāvādya prajānāmi
nā (!) śrutaṃ bhagavan guro śṛṅgabhedī 'ti nāmêyaṃ
lakṣacaityavrata kathaṃ // sarvajñamitra āha. (No. 145
と同55.) śṛṇuvakṣyāmi --- vratavidhiṃ (= No. 145) 1 b 2. vajraseno
vāca // (No 145. ti.) bhavanto 'haṃ --- ユスト (No 145 に同じ,
bhagavan と guru に當て, rāja と Vajrasena に當る.
(2 a 6 saṃkīryate nama まで = No 145. 3 a 1.)

ends.

6 b 5. tadā rājovāca / adya me phalaṃ jāti adya pāpaṃ vina-
śyati / sāphalyaṃ buddhaprasādaṃ āsākarma samārabhet.
ity ukte krakucchandena tathāgatena āśiṣīr mudā
'vravit // rājan sarvaphalaṃ caiva caturvargaphalānvitaḥ
ādau cânte ca madhyānte kalyāṇaṃ sarvadā kila /
sarvāpadrava naśyanti gamyatāṃ ca sukhāvatiṃ //
ity uktvā ntarhitā bhagavān svasvakṣetram kramāṇi gata

aśoko bhagavanta bhikṣusattamam evam āha | evam
eva bhagavan vajraseno nāma rājā ślāghyanīya-
lakṣacaityakṛtam ena (?) paramapuṇyato 'yaṃ sarva-
jñāmitropadeśena sarvapāpakṣayaṃ gatā || idam
avocad bhagavān āttamanā sadevamānuṣāsuraloko
bhagavato bhāṣitam abhyanandann iti.